

OFFICIAL

001

RECEIVED  
CENTRAL FAX CENTER

MAR 31 2004

## SMITH, GAMBRELL &amp; RUSSELL, LLP

## WASHINGTON, D.C. OFFICE

SUITE 500  
1850 M STREET, N.W.  
WASHINGTON, D.C. 20036  
TELEPHONE  
(202) 283-4300  
FACSIMILE  
(202) 282-4329

ATTORNEYS AT LAW  
SUITE 3100, PROMENADE II  
1230 PEACHTREE STREET, N.E.

ATLANTA, GEORGIA 30309-3592  
TELEPHONE (404) 815-3500  
FACSIMILE (404) 815-3508  
WEBSITE www.sgrlaw.com

ESTABLISHED 1893

## FLORIDA OFFICE

SUITE 2200, BANK OF AMERICA TOWER  
30 NORTH LAURA STREET  
JACKSONVILLE, FL 32202  
TELEPHONE  
(904) 598-5100  
FACSIMILE  
(904) 598-5300

**TELECOPY COVER SHEET**

DATE: March 31, 2004

Send To:	At (Firm/Company):	Telecopy:	Phone:
Alton N. Pryor, Art Unit 1616	U.S. PTO	(703) 872-9306	(571) 272-0621

From:	Telecopy:	Phone:	Client/Matter:	Number of Pages:
Robert G. Weilacher, Esq., Attorney for Applicant (806)	(404) 685-6893	(404) 815-3593	032301.345	12

OPERATOR: \_\_\_\_\_ TIME COMPLETED: \_\_\_\_\_  
PLEASE CALL (404) 815-3500 IF YOU HAVE ANY PROBLEMS

## MESSAGE:

Re: U.S. Patent Application No. 10/630,094  
Filing Date: 07/30/2003  
Inventors: KORFER, Martin et al.  
Atty. Dkt. No.: 032301.345

Please see attached.

## CONFIDENTIALITY NOTE:

The information contained in this facsimile message is legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this telecopy is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone and return the original message to us at the address above via the United States Postal Service. Thank you.

PTO/SB/21 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

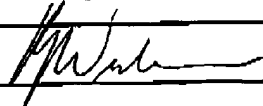
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/630,094	
	Filing Date	07/30/2003	
	First Named Inventor	KORFER, Martin et al.	
	Art Unit	1616	
	Examiner Name	PRYOR, Alton Nathaniel	
Total Number of Pages in This Submission	11	Attorney Docket Number	032301.345

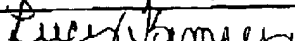
ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input checked="" type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Amendment Under 37 CFR 1.312 Letter to Examiner</b>
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Robert G. Weilacher, Reg. No. 20,531
Signature	
Date	March 31, 2004

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Lucy Kimsey	Date	March 31, 2004
Signature			

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENTS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. 10/630,094 Confirmation No.: 8486  
Applicant(s): KORFER, Martin et al.  
Filed: 07/30/2003  
TC/A.U. 1616  
Examiner: PRYOR, Alton Nathaniel  
Title: Process for the Preparation of Alpha-Amino Acids by Hydrolysis of  
Hydantoins at Elevated Pressure and Elevated Temperature

Docket No.: 032301.345  
Customer No.: 25461

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 C. F. R. § 1.312

Entry of the following amendment is requested for the purpose of correcting an error in the Examiner's Amendment of March 23, 2004:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.